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## TITLE TO REAL ESTATE-Mann & Brissey. Attorneys at Law UCI 17. 12 02 11 158

STATE OF SOUTH CAROLINA

GIVEN under my hand and seal this

RECORDED THE JANUARY I.

October

15thday/of

Notary Public for South Carolina.

COUNTY OF GREENVILLE OFFICE THE WORTH

958



County Stamps Paid #8.45 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, DAVID F. WOODS and FAYE M. WOODS,

George L. Sox, his heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Northwestern side of Lawnview Court, being known and designated as Lot # 7 on a plat entitled, "Property of Wm. R. Timmons, Jr.", said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "XX", at Page 9 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northwestern side of Lawnview Court joint front corner of lots 6 and 7 and running thence with Lawnview Court S. 49-23 W. 44.1 feet; thence continuing with Lawnview Court S. 58-53 W. 110.1 feet to an iron pin at the Northern corner of the intersection of Lawnview Court and Noble Street; thence with a curve of said intersection the chord being N. 76-07 W. 28.3 feet to an iron pin on the North-east side of Noble Street; thence with said street N. 31-07 W. 110 feet to an iron pin; thence N. 65-13 E. 72.5 feet; thence N. 20-55 E. 61.7 feet to an iron pin at the joint rear corner of lots 6 and 7; thence with the common line of said lots S 50-07 E. 161.6 feet to an iron pin, the point of beginning.

This property is subject to certain building restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

This is that same property as that conveyed to the grantors herein by deed dated February 14, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 742, at Page 239.

The grantee assumes and expressly agrees to pay that cortain mortgage to Carolina Federal Savings and Loan Association in the original amount of \$11,400.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 945, at Page 357, and having a present balance of \$10,277.85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 15 th day of October 19 68
SIGNED, scaled and delivered in the presence of:
Change M. Woods (SEAL)
Branda B. Jacks (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 15thday of October 1968.
Notary Public for South Carolina. (SEAL)
MY COMMISSION EXPIRES JANUARY 1, 1970
STATE OF SOUTH CAROLINA , RENUNCIATION OF DOWER
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned

<sub>19</sub> 68 at